

## Fourth Sunday after Pentecost June 28, 2020

### Announcements:

**Liturgy:** All liturgy today will be spoken.

**Pantry Shower:** Our new preschool teacher, Ms. Chloe Doble, will be arriving here in Marshall the first week of July. I would like us to welcome her, as we have done other teachers, with a pantry shower. Because of the current “situation” we find ourselves in I think it best we all do GIFT CARDS! Most local businesses offer them. You can also purchase Hy-Vee cards through CLYF in \$10 or \$25 denominations. Those cards can be purchased by sending or dropping off a check to church and we will put the card with all the others and present it to Ms. Doble when she arrives on July 5th. Thanks for showing a welcoming spirit.

**Meals on Wheels:** Thank you to all our volunteers who delivered meals these past two weeks. A special thanks to our coordinator Joan Sorenson. Your help has been greatly appreciated.

**Registration:** A reminder that if you would like to return to church for worship (Sundays at 8 & 10 and Monday at 7 PM) you will need to register every week. You can do this on our website or you can call the office. Thank you!

**Organ Fund:** Just an update on the purchase of our new organ. The contract was signed and the Allen Organ Company has put us in the building queue. Estimated ship date is September 2, 2020. I guess they are going to want us to pay for it so I pray God moves our membership to respond for a worship tool that will outlive many of us! Total cost is around \$51,000. Gifts have already started to come in to the “tune” of \$14,952.98. God Be Praised!

**Offerings:** For those who are able to continue to give an offering, you can mail it (use the self-addressed envelope in your offering packet) to the Church office, 500 Village Drive. We also strongly encourage you to consider using the e-giving option. You can find a link to this on our website.

## **Order of Service:**

### **Divine Service II**

Opening Hymn #346

Liturgy page 28 (CWS)

First Lesson

Psalm 100 on page 104

Second Lesson

Gospel Lesson

Hymn of the Day #774

Sermon – Exodus 19:2-8

Nicene Creed page 32

Offering

Prayer of the Church

The Sacrament page 33

Distribution Hymn #742

The Thanksgiving page 37

Closing Hymn #541

## **Psalm 119c**

### **Psalm 100**

**Refrain:** Sing to the Lord a new song; sing to the Lord a new song.

Shout for joy to the Lord, all the earth.\* Worship the Lord with gladness;  
come before him with joyful songs.\* Know that the Lord is God.

It is he who made us, and we are his;\* we are his people, the sheep of his pasture.

**Refrain:** Sing to the Lord a new song; sing to the Lord a new song.

Enter his gates with thanksgiving and his courts with praise;\*  
give thanks to him and praise his name.

For the Lord is good and his love endures forever;\*  
his faithfulness continues through all generations.

Glory be to the Father and to the Son\* and to the Holy Spirit,  
as it was in the beginning,\* is now, and will be forever. Amen.

**Refrain:** Sing to the Lord a new song; sing to the Lord a new song.

## Hymns:

### **HYMN #346 “In You Is Gladness”**

In you is gladness Amid all sadness, Jesus, Sunshine of my heart.  
By you are given The gifts of heaven; You the true Redeemer are.  
Our souls are waking; Our bonds are breaking. Who trusts you surely  
Has built securely And stands forever. Alleluia!  
Our hearts are pining To see your shining, Dying or living  
To you are clinging Now and forever. Alleluia!

If he is ours, We fear no powers, Not of earth or sin or death.  
He sees and blesses In worst distresses; He can change them with a breath.  
Wherefore the story Tell of his glory With hearts and voices;  
All heav'n rejoices In him forever. Alleluia!  
We shout for gladness, Win over sadness, Love him and praise him  
And still shall raise him Glad hymns forever. Alleluia!

### **HYMN #774 “Church of God, Elect and Glorious”**

Church of God, elect and glorious, Holy nation, chosen race;  
Called as God's own special people, Royal priests and heirs of grace:  
Know the purpose of your calling. Show to all his mighty deeds;  
Tell of love that knows no limits, Grace that meets all human needs.

God has called you out of darkness Into his most marv'lous light,  
Brought his truth to life within you, Turned your blindness into sight.  
Let your light so shine around you That God's name is glorified  
And all find fresh hope and purpose In Christ Jesus crucified.

Once you were an alien people, Strangers to God's heart of love;  
But he brought you home in mercy, Citizens of heav'n above.  
Let his love flow out to others; Let them feel a Father's care;  
That they too may know his welcome And his countless blessings share.

Church of God, elect and holy, Be the people he intends;  
Strong in faith and swift to answer Each command your master sends:  
Royal priests, fulfill your calling Through your sacrifice and prayer;  
Give your lives in joyful service—Sing his praise, his love declare.

### **HYMN #742 “What Is This Bread”**

What is this bread? Christ's body risen from the dead: This bread we break.  
This life we take Was crushed to pay for our release. Oh, taste and see— the Lord is peace.

What is this wine? The blood of Jesus shed for mine; The cup of grace brings his embrace  
Of life and love until I sing! Oh, taste and see—the Lord is King.

So who am I, That I should live and he should die under the rod?  
My God, my God, Why have you not forsaken me? Oh, taste and see—the Lord is free.

Yet is God here? Oh, yes! By Word and promise clear. In mouth and soul  
He makes us whole—Christ, truly present in this meal. Oh, taste and see—the Lord is real.

Is this for me? I am forgiven and set free! I do believe that I receive  
His very body and his blood. Oh, taste and see—the Lord is good.

### **HYMN #541 “Lord Jesus Christ, with Us Abide”**

Lord Jesus Christ, with us abide, For round us falls the eventide,  
Nor let your Word, that heav'nly light, For us be ever veiled in night.

In these last days of sore distress Grant us, dear Lord, true steadfastness  
That pure we keep, till life is spent, Your holy Word and sacrament.

Lord Jesus, help, your Church uphold, For we are sluggish, thoughtless, cold.  
Oh, prosper well your Word of grace, And spread its truth in ev'ry place.

The cause is yours, the glory, too, So hear us, Lord, and keep us true.  
Your Word alone is our defense, The Church's glorious confidence.

### **Scripture Readings:**

**Exodus 19:2-8:** After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain. Then Moses went up to God, and the LORD called to him from the mountain and said, “This is what you are to say to the house of Jacob and what you are to tell the people of Israel: ‘You yourselves have seen what I did to Egypt, and how I carried you on eagles’ wings and brought you to myself. Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, you will be for me a kingdom of priests and a holy nation.’ These are the words you are to speak to the Israelites.” So Moses went back and summoned the elders of the people and set before them all the words the LORD had commanded him to speak. The people all responded together, “We will do everything the LORD has said.”

**Romans 5:6-11:** You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. Since we have now been justified by his blood, how much more shall we be saved from God’s wrath through him! For if, when we were God’s enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**Matthew 9:35-10:8:** Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness. When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.” He called his twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and sickness. These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, who betrayed him.

These twelve Jesus sent out with the following instructions: “Do not go among the Gentiles or enter any town of the Samaritans. Go rather to the lost sheep of Israel. As you go, preach this message: ‘The kingdom of heaven is near.’ Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give.”