

Second Sunday after Pentecost June 14, 2020

Announcements:

Confirmation: In a special service next Sunday, June 21st at 1:00 PM, eight young Christians will vow their faithfulness to God. Due to limited seating, family only will be able to attend in person. We will air the service live on our church Facebook page if you would like to watch.

Registration: A reminder that if you would like to return to church for worship (Sundays at 8 & 10 and Monday at 7 PM) you will need to register every week. You can do this on our website or you can call the office. Thank you!

Liturgy: All liturgy today will be spoken.

Offerings: For those who are able to continue to give an offering, you can mail it (use the self-addressed envelope in your offering packet) to the Church office, 500 Village Drive. We also strongly encourage you to consider using the e-giving option. You can find a link to this on our website.

Order of Service:

The Common Service

Opening Hymn #279

Liturgy page 15

First Lesson

Psalm 78 on page 95

Second Lesson

Gospel Lesson

Nicene Creed page 18

Hymn of the Day #735

Sermon – Deuteronomy 11:18-21,26-28
“Stay on the road to the Promised Land”

“Create in Me” page 20

Offering

Prayers and Lord’s Prayer

The Sacrament

Distribution Hymn #740

The Thanksgiving page 24

Closing Hymn #284

Psalm 78

Refrain: Your Word is a lamp to my feet and a light for my path.

O my people, hear my teaching;* listen to the words of my mouth.
I will utter things from of old,* what we have heard and what our fathers have told us.
We will not hide them from our children;* we will tell the next generation the
praiseworthy deeds of the Lord.

Refrain: Your Word is a lamp to my feet and a light for my path.

The Lord decreed statutes for Jacob* and established the law in Israel,
so the next generation would know them,* and they in turn would tell their children.
Then they would put their trust in God* and would not forget his deeds but would
keep his commands.

Glory be to the Father and to the Son* and to the Holy Spirit,
as it was in the beginning,* is now, and will be forever. Amen.

Refrain: Your Word is a lamp to my feet and a light for my path.

Hymns:

HYMN # 279 “O Word of God Incarnate”

O Word of God incarnate, O Wisdom from on high,
O Truth unchanged, unchanging, O Light of our dark sky,
We praise you for the radiance That from the hallowed page,
A lantern to our footsteps, Shines on from age to age.

The Church from you, dear Master, Received the gift divine,
And still that light is lifted O'er all the earth to shine.
It is the chart and compass That, all life's journey through,
Mid mists and rocks and quicksands Still guides, O Christ, to you.

Oh, make your Church, dear Savior, A lamp of burnished gold
To bear before the nations Your true light, as of old.
Oh, teach your wand'ring pilgrims By this their path to trace
Till, clouds and darkness ended, They see you face to face.

HYMN # 735 “Speak, O Lord”

Speak, O Lord, as we come to you To receive the food of your Holy Word.
Take your truth, plant it deep in us; Shape and fashion us in your likeness
That the light of Christ might be seen today In our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us All your purposes for your glory.

Teach us, Lord, full obedience, Holy reverence, true humility.
Test our thoughts and our attitudes In the radiance of your purity.
Cause our faith to rise, cause our eyes to see Your majestic love and authority.
Words of pow'r that can never fail, Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds; Help us grasp the heights of your plans for us.
Truths unchanged from the dawn of time, That will echo down through eternity.
And by grace we'll stand on your promises, And by faith we'll walk as you walk with us.
Speak, O Lord, as your Church is built And you fill the earth with your glory.

HYMN #740 "Draw Near"

Refrain: Draw near, draw near! Take the body of your Lord.
Draw near, draw near! Drink the blood for you outpoured!

Draw near and take the body of your Lord, And drink the holy blood for you outpoured.
Saved by his body and his holy blood, With souls refreshed we give our thanks to God. **Refrain**

Christ our Redeemer, God's eternal Son, Has by his cross and blood the vict'ry won.
He gave his life for greatest and for least, Himself the off'ring and himself the Priest. **Refrain**

Let us approach with faithful hearts sincere And take the pledges of salvation here.
Christ, who in this life all the saints defends, Gives all believers life that never ends. **Refrain**

With heav'nly bread he makes the hungry whole, Gives living waters to the thirsting soul.
Lord of the nations, to whom all must bow, In this great feast of love be with us now. **Refrain**

HYMN # 284 "How Precious Is the Book Divine"

How precious is the Book divine, By inspiration giv'n!
Bright as a lamp its doctrines shine To guide our souls to heav'n.

Its light, descending from above Our gloomy world to cheer,
Displays a Savior's boundless love And brings his glories near.

It shows to us our wand'ring ways And where our feet have trod
But brings to view the matchless grace Of a forgiving God.

This lamp through all the dreary night Of life shall guide our way
Till we behold the clearer light Of an eternal day.

Scripture Readings:

Deuteronomy 11:18-21,26-28: Fix these words of mine in your hearts and minds; tie them as symbols on your hands and bind them on your foreheads. Teach them to your children, talking about them when you sit at home and when you walk along the road, when you lie down and when you get up. Write them on the doorframes of your houses and on your gates, so that your days and the days of your children may be many in the land that the LORD swore to give your forefathers, as many as the days that the heavens are above the earth. See, I am setting before you today a blessing and a curse—the blessing if you obey the commands of the LORD your God that I am giving you today; the curse if you disobey the commands of the LORD your God and turn from the way that I command you today by following other gods, which you have not known.

Romans 3:21-25,27,28: Now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus. God presented him as a sacrifice of atonement, through faith in his blood. Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith. For we maintain that a man is justified by faith apart from observing the law.

Matthew 7:15-29: “Watch out for false prophets. They come to you in sheep’s clothing, but inwardly they are ferocious wolves. By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles? Likewise every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus, by their fruit you will recognize them. “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven. Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?’ Then I will tell them plainly, ‘I never knew you. Away from me, you evildoers!’ “Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash.” When Jesus had finished saying these things, the crowds were amazed at his teaching, because he taught as one who had authority, and not as their teachers of the law.