

**This Week:**

<i>Sunday:</i>	8:00 AM	Worship and Holy Communion
	9:15 AM	Sunday School
	4:00 PM	Installation of Pastor Herold
	5:00 PM	Fellowship Supper
<i>Monday:</i>	3:30 PM	Women's Bible Study
	6:30 PM	Church Council
<i>Tuesday:</i>	4:00 PM	Samuel Basketball at Lynd
<i>Wednesday:</i>	7:30 PM	Choir
<i>Thursday:</i>	5:00 PM	Confirmation Class
	6:30 PM	Jesus Cares Ministry
<i>Sunday:</i>	8:00 AM	Worship
	9:15 AM	Sunday School and Bible Class
	10:30 AM	Worship

**Verse of the Day**

*The congregation sings this alleluia before and after the proper verse is sung by the minister or soloist.*



**VERSE OF THE DAY:** "Lord, to whom shall we go? You have the words of eternal life." (John 6:68)

- This Sunday in the historic church year is called "Septuagesima" which means "70", approximately the number of days until Easter. As Lent approaches, we begin to count down to the celebration of our Lord's resurrection from the dead. The theme of Septuagesima is the unconditional, unmerited grace of our Lord.
- First Lesson: God the Lord graciously provides even for those who grumble and complain.
- Second Lesson: Christ is the Rock by which God provides for our needs.
- Gospel: God shows his grace and generosity by giving what is not fair and what is not deserved.
- **Salvation Unto Us Has Come:** This hymn was one of eight hymns included in the first Lutheran hymnal in 1524. It quickly became the

battle hymn of the Reformation (more popular than "A Mighty Fortress"). Paul Speratus composed the hymn while in prison in 1523 for preaching Lutheran doctrine. Luther is said to have given his last coin to a Prussian beggar from whom he heard it for the first time. The new Christian Worship hymnal will include 10 of the original 14 stanzas of this hymn.

- **Rock of Ages:** This hymn appeared in England in 1776, along with an article on "the National Debt." The article stated that the national debt is so large that the government will never be able to pay it off. The article went on to calculate a similar debt. It calculated the number of sins a person commits from birth to age 80. At the rate of one sin per second, the debt would stand at 2.5 billion. Only Jesus' blood can pay a debt like this.

**INSTALLATION:** We hope you will join us this afternoon as Pastor Dan Herold will be installed as Pastor of Christ Lutheran Church in a special service at 4:00 PM. A meal will follow in the church basement. This service will also be streamed live on our YouTube channel.

**WORSHIP SCHEDULE:** Next Sunday, February 20<sup>th</sup> we will resume our normal worship schedule of two services at 8:00 AM and 10:30 AM. Bible class will also be held at 9:20 in the sanctuary.

**HYMN FESTIVAL:** St. John's Lutheran of Wood Lake invites you to its annual hymn festival on Sunday, February 20<sup>th</sup> at 4:00pm. It will include festival settings of hymns that include organ, brass, choir, and other instruments. A fellowship meal will be served following the service. St. John's is at 130 Third St. S. in Wood Lake.

**FLOWER CARE:** We have several months that still need a volunteer to do flower care at church. Please sign up on the sheet in the narthex if you would be willing to take a month or two.

**SUPPORTING THE WORK OF THE CHURCH LAST WEEK**

\$4,181 – Budgeted Offerings ~ *Weekly need* - \$7,212  
 \$586 – Mission Offerings ~ *Weekly need* - \$385  
 \$320 – Media Offerings ~ *Weekly need* - \$90  
 \$20 – Building Improvement Fund  
 \$55 – Other Receipts

Budgeted offerings: YTD January 2022: \$17,885.50  
 YTD January 2021: \$18,084.47  
 Annual Budgeted – 2022: \$375,000.00

**Interested in e-giving, check our website.**

**Septuagesima  
Sunday, February 13, 2022**

**The Common Service**

- Opening Hymn #384
- Liturgy page 15
- First Lesson – see insert
- Psalm 46 on page 84
- Second Lesson – see insert
- Gospel Lesson – see insert
- Nicene Creed page 18
- Hymn of the Day #390
- Sermon
- "Create in Me" page 20
- Offering
- Prayers and Lord's Prayer
- The Sacrament
- Distribution Hymns #313  
#317
- The Thanksgiving page 24
- Closing Hymn #389

